

# Cooking With Discipline and Grace

## Recipe Submission Form

This recipe is:



☐ Appetizer

☐ Snack

☐ Entree

☐ Salad

☐ Vegetable

☐ Drink

☐ Dessert

☐ Other

INGREDIENTS (List In Order of Use)

INSTRUCTIONS

COMMENTS

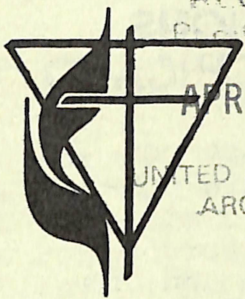
Submitted By \_\_\_\_\_

Mail to:

Cooking With Discipline and Grace  
% Warren Spare

Richmond, CA





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APR 7 1987

UNITED METHODIST  
ARCHIVES

# AFFIRMATION NEWSLETTER

## UNITED METHODISTS

### FOR LESBIAN AND GAY CONCERNS

WINTER 1987

## COORDINATING COMMITTEE STARTS WORK TOWARD FUTURE

The AFFIRMATION Coordinating Committee met near Nashville February 14-16 for its annual winter meeting. The concentration was on planning for AFFIRMATION's future, so that we can continue strengthening and expanding our valuable programs of witness, support, and ministry.

Some of the subjects considered at the meeting are discussed elsewhere in this newsletter (the April general business meeting, the search committee to fill vacancies on the Coordinating Committee, this spring's special Regional Organizing and Reconciling Congregation events, United Methodist Communications' AIDS television program). Concentrated attention was also given to AFFIRMATION's more long-term planning needs:

1) The committee decided to recommend at the April general meeting that a special Long-Term Strategic Envisioning committee be established to study our longrange goals and needs. Eight AFFIRMATION members (as well as alternates) representing the varied aspects of AFFIRMATION's ministry were recommended for service on the committee. The committee would begin its work at the April meeting, make an interim report at the September business meeting, and complete a final report to be presented to the Coordinating Committee at its meeting next February. The final report would then be considered by the AFFIRMATION membership at the April 1988 meeting preceding General Conference.

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## working toward future con't

2) Work was begun on establishing major financial policies and procedures for AFFIRMATION, as well as a 1987 budget. These proposals will be presented for consideration at the April 1987 meeting. Work establishing procedure for 1988 budgeting and calendaring was also begun.

3) Planning for the 1988 General Conference continued. Coordinating Committee members agreed that our central focus at the conference in St. Louis should be on a general, creative presence and witness to the church, with work on specific legislative issues done through networking with other groups. The General Conference work group, which began working at the general meeting in Washington, D.C., last fall, will work further on our strategy at the April meeting.

## SPOKESPERSONS

Morris Floyd

Minneapolis, MN

Mary Gaddis

Holy City, CA

## RECONCILING CONGREGATIONS TO GATHER IN CHICAGO

United Methodist congregations that are publicly committed to ministries with all persons, including gay men and lesbians, will meet in a national convocation March 27-29, 1987, in Chicago. Entitled "Empowering Reconciling Ministries," the convocation will be the first ever gathering of representatives of Reconciling Congregations, local United Methodist churches that have pledged to welcome lesbians and gay men as equal members of their church bodies and to continue studying what it means to be a truly inclusive church.

The convocation will include workshops on education on homophobia and human sexuality; AIDS and the ministry of the church; ministries to families of lesbians and gay men; ritualizing lesbian/gay lives and relationships; developing reconciling ministries within a local church; and witnessing about the Reconciling Congregation Program.

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## r.c. gather in chicago con't

A keynote address, "Images of a Reconciling People," will be delivered by Dr. Tex Sample, professor of church and society at St. Paul School of Theology in Kansas City. A Forum, "Lesbian/Gay Issues in the United Methodist Church: Past and Future," will be led by Dr. Melvin Wheatley, retired United Methodist bishop; Dr. Beverly Jackson, director of the Department of Human Welfare, United Methodist General Board of Church and Society; and Mary Gaddis and Morris Floyd, cospokespersons of AFFIRMATION. Emilie Townes, on the faculty of Garrett-Evangelical Theological Seminary in Evanston, Illinois, will address "Linking Homophobia with Other Social Concerns."

"Since AFFIRMATION initiated the Reconciling Congregation Program in spring 1984, it has grown rapidly as United Methodists have felt the gospel's clear call to inclusive ministry with all God's people," said Mark Bowman, one of the program's co-coordinators. "We now have 19 participating congregations, and several more are working toward becoming part of our network. Our congregations are in all parts of the country, in large cities and small towns,

and have quite diverse memberships. All of the Reconciling Congregations are excited about the chances this weekend should provide for them to jointly consider how they can enhance their various local ministries, as well as for them to share their joys and frustrations."



### SPRING MEETING

The focus of the AFFIRMATION Spring Meeting is "Moving Beyond The Love-Hate Relationship With The Church" and we need each other to do that. April 24-26 in Nashville we will gather to dis/cover our shared feelings of pain and joy: of fear, frustration and risking. Through a variety of creative media-weaving, drawing, poetry, clay—we hope to acknowledge these feelings, celebrate some, dump some and explore where/how to move on. Our resource leader, Peggy Way, will guide us in our exploration.

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## spring meeting con't

Join us in Nashville. We need your participation as we learn more about ourselves and grow with each other; continue the vital work of the Reconciling Congregation Program and Regional Organizing; and begin shaping AFFIRMATION's presence/attitude in relation to General Conference.

Come to Nashville and experience the springtime beauty of the mid-south, the southern hospitality, the warm weather (we hope) and the love of your family.

Join us for the AFFIRMATION Spring Meeting in Nashville, TN. Please send the enclosed registration form (on the back page) in as soon as possible. We must receive your forms by April 14.



## BOOK PLANNED

I am writing a book tentatively titled Lesbian Methodists Speak Up. If any Methodist Lesbians would like to have their story sympathetically presented, please write me: Richard C. Dunham, [redacted] Conneaut, Ohio [redacted]

## COOKBOOK NEEDS YOUR RECIPES

AFFIRMATION's on-going programs to be in ministry with lesbians and gay men require significant financial support. In fact, it requires a much greater budget than that raised through memberships.

One of our fund raising activities for this year is publication of our own cookbook, COOKING WITH DISCIPLINE AND GRACE.

The cookbook will feature favorite recipes from the entire AFFIRMATION family. And, of course, you can submit your favorites without having your name printed.

Forms for submitting recipes are included in the front of this newsletter. Please duplicate them and submit as many of your favorite recipes as you would like.

We are hoping for an early summer publication date. So, our editors have time to test all the goodies before publication.

Upon publication, cookbooks will be available to local and conference AFFIRMATION groups on a consignment basis to help with their fund raising as well.

So, open those recipe files and share your prize winners with the rest of your family!



# DON'T BE LEFT OUT

We wouldn't want it to happen to anyone. But, it could happen to YOU!

Unless you renew your membership in AFFIRMATION in the next several weeks, this may be your last issue of the newsletter. And, frankly, we know you wouldn't want that to happen either.

As we reported in the last issue, AFFIRMATION has reached consensus on a new membership plan. Membership in AFFIRMATION is determined through one of the following four ways:

1) Payment of dues on an annual basis with regular dues set at \$20.00 and those on fixed incomes and students set at \$10.00;

2) Attendance at one of the two annual national meetings and paying the announced registration fees;

3) Active involvement in AFFIRMATION activities at the local, conference, or national level; or

4) The declaration of your intentionality to be a member of AFFIRMATION by stating so in writing.

A direct mailing to all those on the AFFIRMATION list has recently been completed. All you need to do to remain on the mailing list and a member of AFFIRMATION is to complete the form and return it, along with your check, to the post office box.

If you have misplaced your mailing or, for some reason, did not receive one, simply drop us a note with your check indicating you wish to be a member of AFFIRMATION.

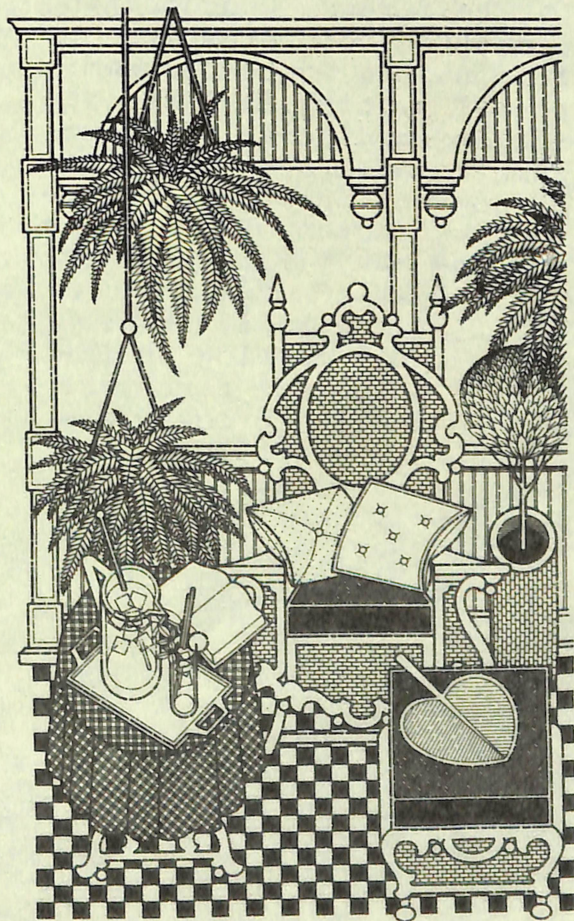
Mail it to:

AFFIRMATION

P.O. BOX 1021

Evanston, IL 60204

Don't be left out. Keep your contact with AFFIRMATION. Complete the membership form TODAY!





# AFFIRMATION COORDINATING COMMITTEE NOMINATING PROCESS

AFFIRMATION's present structure calls for a ten-member Coordinating committee, composed of five women and five men. The Coordinating Committee is elected to serve for two years. In addition to gender parity, AFFIRMATION is committed to geographical, age and background diversity on the Coordinating Committee.

The Current Coordinating Committee completes its term at the September semi-annual meeting in 1988. The following process is being used to determine the slate of nominations to fill current vacancies of one woman and one man, (Beth Richardson and Lyle Loder).

1. At the Fall, 1985, semi-annual meeting AFFIRMATION's current structure and nominating process was reviewed and affirmed. A group of 6 persons (Maggie Roe, Chair: Judy Cayot, John Hannay, Roger Kruse, Annette Oliver, and Dan Smith) were named at the Fall, 1986, meeting from the general AFFIRMATION membership to serve as Nominating Committee to the Coordinating Committee. This committee will suggest names to the Coordinating Committee who will give feedback and finalize the slate at their April 23, 1987 meeting.

2. If you have not already done so, you are urged by the committee to suggest in writing, names, and why you are suggesting them to the Chair of the Nominating Committee, Maggie Roe, [REDACTED] Lincoln, NE [REDACTED] by no later than April 10, 1987. The following week, she will contact the other members of the nominating committee and they will suggest one name for each vacancy to the Coordinating Committee who will finalize the slate.

The slate will be presented to the general AFFIRMATION membership at the business meeting at the April, 1987, meeting, along with any additional nominations from the floor. Final action of the election of the replacements to fill the current terms will take place also at this meeting.





# COORDINATION COMMITTEE

Judy Cayot  
[REDACTED]

Albany, CA  
[REDACTED]

Mary Gaddis  
[REDACTED]

Holy City, CA  
[REDACTED]

Roger Kruse  
[REDACTED]

Mesa, AZ  
[REDACTED]

D.J. Porter  
[REDACTED]

New Hope, PA  
[REDACTED]

Maggie Roe  
[REDACTED]

Lincoln, NE  
[REDACTED]

Brad Rymph  
[REDACTED]

Washington, DC  
[REDACTED]

Mike Underhill  
[REDACTED]

Chicago, IL  
[REDACTED]

One lesbian whose name  
cannot be used.



## NEXT NEWSLETTER

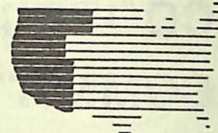
The next newsletter is scheduled to come out in May. I need all gossip, notices, and articles in to me by April 30. Please mark this date in your calender and be prompt in sending your articles to me.

Send all materials for the newsletter to Fritz Schultz, [REDACTED]  
San Francisco, CA [REDACTED]  
[REDACTED]





# REGIONAL ORGANIZING



## MID-ATLANTIC AFFIRMATION

Members of the Mid-Atlantic group participated in "Living the Covenant" an ecumenical educational event on November 15th. One hundred fifty-five persons--gay, lesbian, bisexual and non-gay--from United Methodist, Brethren/Mennonite, Roman Catholic, Presbyterian, and United Church of Christ denominational caucuses and other religious agencies and ministries heard Dr. Leatha Scanzoni speak, and then dialogued through small group workshops and denominational meetings. Other winter events included the Martin Luther King Jr. Fourth Annual Inter-Faith Memorial Service, the Foundry/Affirmation Bible Study and weekly worship services and fellowship at Dunbarton UMC, Georgetown. Contact the group at [redacted] Washington, D.C. or [redacted]

## ST LOUIS AFFIRMATION

A five course Christmas dinner and attending the play "The Normal Heart" were December social highlights of the St. Louis group. A spiritual highlight was a Christmas service with Zion UMC. The group meets twice monthly at Shaw Avenue UMC for worship and communion. Join the fellowship: [redacted]

[redacted] St. Louis, MO

or call Bruce at [redacted]

[redacted] or Al at [redacted]

## AFFIRMATION OF MINNESOTA

Affirmation serves its local Reconciling Congregation, Weley UMC with its prayers, presence, gifts and service: serving coffee at Wesley one Sunday per month, attending and performing in MESSIAH at Wesley's Vesper Service, co-hosting an AIDS Benefit Service with Rev. Morris Floyd--AFFIRMATION co-spokesperson--preaching at Wesley, and educating itself and the church on anti-gay violence with Terry Mills of the Community United Against Violence. Rev. Tim Tennant-Jayne has been hired by Wesley as Director of Community Ministries. The group seeks your presence: call Mike [redacted] Tim [redacted] or [redacted] Wesley UMC [redacted]





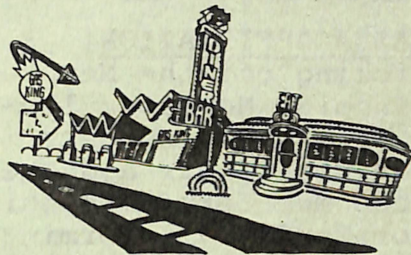


#### DALLAS/FORT WORTH AFFIRMATION

Fifty-two gay men, lesbians, friends and family renewed their covenant with God and each other at the January monthly meeting. Don Baker, plaintiff in the 21.06 Homosexual Conduct statute appeal to the Supreme Court shared his spiritual journey, and the group enjoyed its usual pot-luck meal, hymn singing and renewal covenant service. An informal visit with Bishop Melvin Wheatly and Lucille Wheatley empowered the group at its November meeting. A Christmas cocktail party and Oak Lawn UMC's monthly Sunday Evening service featuring "The United Methodist Men's Chorus" ie. Affirmation chorus, completed the winter season. Join in at Affirmation [REDACTED] Dallas, TX [REDACTED] or call [REDACTED] or [REDACTED]

#### NASHVILLE AFFIRMATION

The Nashville group is busy with preparations for hosting the Spring Meeting of AFFIRMATION, April 24-26. Meeting twice monthly in the United Methodist Mecca, the group provides outreach and support for kindred souls in the Tennessee Conference. Contact the group at [REDACTED] Nashville, TN [REDACTED]



#### KANSAS CITY AFFIRMATION

The Kansas City group is helping sponsor "Reconciliation and Sexuality-- A Continuing Dialogue" March 13 and 14 in Kansas City. The dialogue on homosexual persons, families and the church will feature Bishop Melvin Wheatley, Lucille Wheatley, Rev. Julian Rush, pastor of St Paul UMC, Denver and local resource persons. This event is part of the Regional Organizing effort of AFFIRMATION. Join the group for its regular monthly meetings: [REDACTED] Kansas City, MO [REDACTED]

#### BAY AREA AFFIRMATION

Bay area folk welcome Trinity UMC in Berkeley as the newest Reconciling Congregation in the area. The group met in San Francisco in January for their Christmas party, in Albany last month for their monthly potluck and discussion. We will be meeting again in March to plan strategies for the June Annual Conference. For more info: call Fritz at [REDACTED] or Virginia at [REDACTED]



# REGIONAL ORGANIZING

## NEBRASKA AFFIRMATION

Kicking off the New Year in Lincoln, Nebraska lesbian, gay and bisexual United Methodists and their friends met for fellowship, support and brainstorming ways to be effective agents of God's reconciliation.

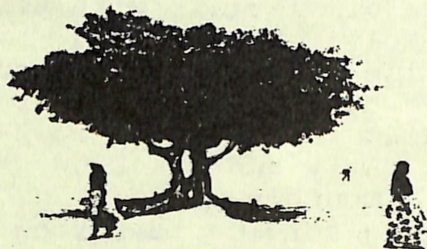
The group alternates between Lincoln and Omaha.

Nebraska Affirmation: [REDACTED]  
[REDACTED] Lincoln, NE  
[REDACTED]

## MADISON AFFIRMATION

"...We share the bond of the common experience of homophobia and its consequences for ourselves and our friends. On our various spiritual journeys we share a need for the love and support of understanding companions. While each one's journey--each one's way--is that one's alone, we are not alone. One of the distinguishing marks of the early Methodist movement of the 1700's was the 'class'--a support group of persons committed to "watch over one another in love" and to help each other to "work out their salvation." Such companionship is welcome on both the "ups" and "downs" of our individual journeys. By such we experience that which is called "grace." From "Thoughts on Spiritual Journeys" by Steven Earl Webster from the Madison Affirmation newsletter.

Stops on the group's journeys this winter included a Candlelight Service for Persons With Aids and Their Friends sponsored by the AIDS Interfaith Ministries, a group Christmas caroling party, the approval of Holy Unions by University UMC, and regular monthly devotional/discussion meetings. Contact Affirmation at University UMC, 1127 University Ave. Madison WI 53715. [REDACTED]



## ATLANTA AFFIRMATION

The Good News is breaking forth in the Southeastern Jurisdiction: the Atlanta group has been meeting monthly for discussion, fellowship and support and reports steady numerical and spiritual growth. Members of Affirmation are active in Grant Park-Aldersgate UMC and its Administrative Council has appointed a committee to write a Statement of Reconciliation. Contact this group at [REDACTED]

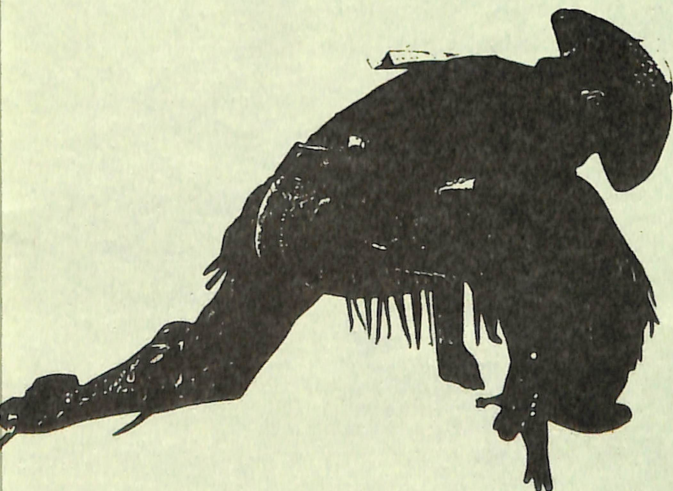
Decatur GA [REDACTED] or call [REDACTED]



# REGIONAL ORGANIZING

## CHICAGO AFFIRMATION

These congregations in the Chicago area boldly proclaim that the love that Jesus Christ lived perfectly is freely available to all persons and now publicly welcome gay men and lesbians and affirm them as public members in the body of Christ; Wheadon UMC, Evanston, Albany Park UMC, Chicago and Irving Park UMC, Chicago. Persons from these churches and Affirmation are sponsoring a Reconciling Congregation workshop at Albany Park UMC on February 7th. In November the group discussed responses to AIDS with Rev. Craig Darling from the AIDS Pastoral Network. December's meeting was "totally a social event" and the group started the New Year in January with spaghetti. Join the Chicago family at P.O. Box 1021, Evanston IL 60204 or call Annette at [REDACTED] or David at [REDACTED] or Michael at [REDACTED]



## SEATTLE AFFIRMATION

Martin Luther King Jr. weekend found the Seattle group on its second annual retreat at Camp Indianola on the Kitsap Peninsula. Topics of Sexual Ethics, Creation Theology and dreaming about the future of AFFIRMATION promised Spirit-filled discussion, fun and fellowship. In addition to their regular business and pot-luck social meetings, the group attended the Seattle Men's Chorus Christmas Concert, participated in Wallingford UMC's third Advent Service of Reconciliation and tripped the light fantastic at Q B's Underground. To join the fun contact AFFIRMATION at [REDACTED] Seattle, WA [REDACTED]

## OKLAHOMA AFFIRMATION

December saw the Oklahoma City group meet with Rev. B.J. McDaniels, pastor of Christ the King Metropolitan Community Church, and share a Christmas dinner. The group met every other Saturday in January for Bible Study and plans a Valentine's party in February. Meeting at Leland Clegg Memorial UMC, group members are also active at Pennsylvania Avenue UMC, Aldersgate and Church of the Servant UMC's. Contact Affirmation at [REDACTED] Oklahoma City, OK [REDACTED]

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# REGIONAL ORGANIZING

## WESTERN NEW YORK AFFIRMATION

The faithful in the Buffalo area met for Christmas devotions, fellowship and brainstorming at Hamburg UMC in December. Items discussed included moving meetings to a more centralized location in Buffalo, strengthening the ministry to family and friends, fund raising and evangelism within the gay (and non-gay) community. The group asks for your help in planning for the needs of the hurting and wants you in their fellowship. Call [REDACTED] or [REDACTED]

## INDIANAPOLIS AFFIRMATION

The movement of the Holy Spirit is becoming evident in Hoosierland: a three week dialogue between the Indianapolis group and North UMC, sponsored by the North church Social Concerns Commission will take place in February and March. The discussion will center on AFFIRMATION's proposal to the Administrative Board to become a recognized group in the church and for the use of church facilities. The group continues its Sunday meetings for pitch-in meals, fellowship and study of "The Spiritual Journey of the Homosexual and Just About Everybody Else" by Dominican priest Matthew Fox. Contact the group through Marsha Knight, [REDACTED] Indianapolis,

IN [REDACTED]

## OREGON/IDAHO AFFIRMATION

The Oregon/Idaho group will hold a workshop on how local congregations can work toward becoming Reconciling Congregations on March 14th at Jason Lee UMC in Salem. Winter plans also include the Martin Luther King Jr. weekend retreat with the Seattle group. Plug into the Network at [REDACTED] Portland OR [REDACTED] or call [REDACTED]





# AFFIRMATION CRITICIZES UNITED METHODIST AIDS PROGRAM



Television programming on AIDS produced by the United Methodist Church is "a nearly complete distortion of reality," according to AFFIRMATION cospokesperson Morris Floyd. The programming was prepared by United Methodist Communications for broadcast in February on two segments of the denomination's Catch The Spirit television series. That series is broadcast nationally on the Christian Broadcasting Network and other cable systems.

Morris Floyd previewed the shows before their broadcast, said, "Watching these segments was one of the most painful experiences I have had during my 10 years of work on lesbian and gay issues in the United Methodist Church." According to Morris, who is a member of the State of Minnesota Task Force on AIDS and is a professional health-care manager, the programs have several faults. Among them:

1) No gay or bisexual men, with or without AIDS, are shown in the entire 60 minutes of programming.

2) Gay men are falsely stereotyped as "victims," "idiots" unable or unwilling to restrain their sexual activity (in comments by Surgeon General C. Everett Koop), or "irresponsible" persons who, even after diagnosis with AIDS, continue engaging in unsafe sex in intentional, angry attempts to spread the disease.

3) The leadership given to anti-AIDS efforts by lesbians and gay men across the United States is totally overlooked. No notice is made of the fact that, long before any other group in society was significantly represented in the anti-AIDS effort, the lesbian/gay community was contributing hundreds of thousands of dollars and millions of volunteer hours to help persons with AIDS and support risk-reduction efforts.

4) The programming ignores the disproportionate impact of AIDS on people of color and the poor by neglecting to mention that 40% of persons with AIDS and about 80% of children with AIDS are black or Hispanic.

5) No work of hope, theological or otherwise, is offered for those living with the challenge of AIDS.

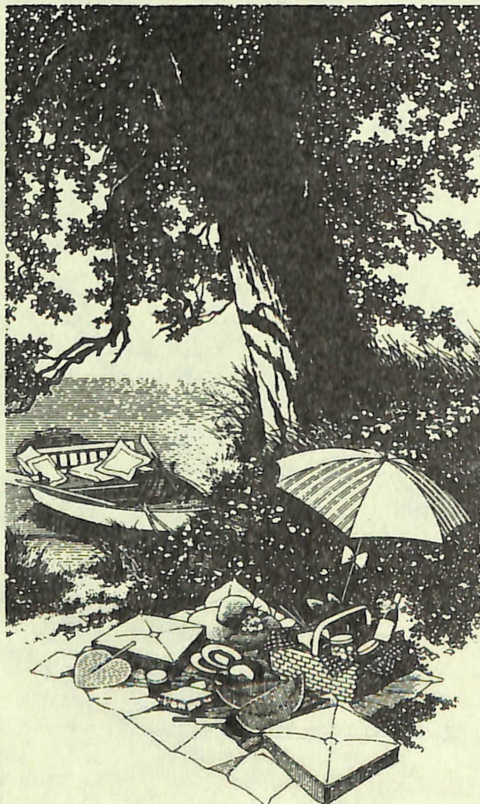


## affirmation criticizes con't

"The net effect of these shortcomings is that the United Methodist Church has once again contributed to a climate that condones physical violence and emotional abuse against lesbian and gay people," said Morris. "Even though the intention may have been to foster a compassionate response to AIDS, it is unlikely that will be the resultsince all of those who experience the disease except children are presented as having done something to deserve it. It is unlikely that the challenge to compassion will be heard over the reinforcing of stereotypes that this program fosters."

Floyd also noted that the shows illustrate the dilemma posed by United Methodis policies, which prohibit denominational agencies from spending church funds in any way that could "promote the acceptance of homosexuality." Said Morris, "Since saying something positive about lesbians and gay men could be construed as advocacy, producers had to say either nothing at all or convey a negative message."

The shows' only redeeming feature, concluded Morris, is in its treatment of Ryan White, the Indiana youth with AIDS who has received national publicity for his efforts to be allowed in the classroom with other students. "The one unqualified word of grace contained in these segments is the statement by Ryan's mother that no one is to blame for her son's disease. The Courage, strength, and clarity of vision shown by Ryan and his mother are not significantly different from the same qualities shown by other people living with AIDS."





# FAMILY REUNION '87

Enclosed with this newsletter you will find a brochure containing full details and registration form for our Family Reunion '87.

Family Reunion '87 will be held at Camp Virginia, located in the mountains about a hour's drive northwest of San Diego, California. Camp Virginia is within walking distance of the historic gold mining town of Julian, CA. The camp features hiking trails, a swimming pool, and easy access to other mountain, desert and beach activities. Warm, sunny days and cool nights are also on the agenda.

Our family reunion is basically an unstructured time for relaxing with old friends, and making new ones. Responsibility for cooking and other chores is shared. Small groups get together to hike or take a day trip, while evenings feature singing and sharing around the campfire. Family Reunion '87 will include a special opportunity to explore our lesbian and gay heritage through reading and reflecting on the book Another Mother Tongue.

Family Reunion '87 will be held July 2-5, 1987. Persons with more time will have the option of arriving July 1. Cabin accomodations are moderately rustic (in the church camp tradition) but comfortable: bathroom and showers are in a central facility. Participants in Family Reunion '85 reported an enriching and refreshing experience. Some took the opportunity for extended vacations centered around the Family Reunion dates. Those wishing to consider such option this time might want to keep in mind some of the sights within a day's drive of Camp Virginia: Las Vegas, the Grand Canyon, Yosemite, Los Angeles, Disneyland, Baja California, etc., not to mention attractions only slightly further away: Bryce Canyon and Zion National Parks, and San Francisco.





# MEMBERSHIP FORM

☐ I (We) want to be part of the Affirmation family.

☐ Enclosed are my membership dues for 1987.

\$20.00 Regular Membership

\$10.00 Student/Fixed Income

\$30.00 Institutional Subscription Rate

☐ I will attend the 1987 Spring meeting in Nashville. My registration fee is enclosed.

\$10.00 Student/Fixed Income/Subsistence Income

\$30.00 Up to \$15,000 Annual Income

\$45.00 \$15,000 to \$30,000 Annual Income

\$60.00 \$30,000 to \$50,000 Annual Income

\$75.00 \$50,000 and Up Annual Income

☐ I am actively involved in Affirmation activities at the local, conference, or national level.

☐ I want to be a member of Affirmation but, at this time, I cannot make a financial commitment.

☐ I also want to subscribe to (or renew my subscription for) *Open Hands*, Affirmation's quarterly journal for Reconciling Congregations. Enclosed is my \$10.00 annual subscription fee.

☐ Please send me more information about:

☐ Reconciling Congregations Program

☐ Regional Organizing

☐ Preparations for General Conference 1988

☐ Affirmation Activities in my Annual Conference

☐ Other \_\_\_\_\_



Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone ( ) \_\_\_\_\_ Work Phone ( ) \_\_\_\_\_

Annual Conference \_\_\_\_\_

Return to: Affirmation  
P.O. Box 1021  
Evanston, Illinois 60204



# REGISTRATION FORM

MOVING BEYOND  
THE LOVE-HATE RELATIONSHIP WITH THE CHURCH  
April 24-26, 1987  
Nashville, TN

(Please send this in as soon as possible)

Name \_\_\_\_\_ Home Phone (opt.) \_\_\_\_\_  
Address \_\_\_\_\_ Work Phone (opt.) \_\_\_\_\_  
\_\_\_\_\_ Zip Code \_\_\_\_\_

Please include your registration fee payable to  
"NATIONAL AFFIRMATION".

I. Please check one of the following:

- \_\_\_\_ I am coming to Nashville. My registration is enclosed.  
\_\_\_\_ I am coming to Nashville. and will send in my  
registration by April 14.  
\_\_\_\_ I cannot come to Nashville but want to enclose a  
contribution.

II. If you are coming to Nashville, please give us the  
following information:

- \_\_\_\_ I am arriving on \_\_\_\_\_ (please give date) and will  
need housing in a private home from \_\_\_\_\_ (date) to  
\_\_\_\_\_ (date). \_\_\_\_\_ I prefer a non-smoking home  
(please check).  
\_\_\_\_ I am arriving on \_\_\_\_\_ (please give date) and would  
like information on nearby hotels at which to stay.  
\_\_\_\_ I have special dietary and/or housing concerns.  
Please list special needs below.

<u>REGISTRATION FEE:</u>	Student/fixed income/subsistance income	\$10
	Up to \$15,000 a year	\$30
	\$15,000 to \$30,000	\$45
	\$30,000 to \$50,000	\$60
	\$50,000 and above	\$75

PLEASE SEND THIS FORM TO: Nashville AFFIRMATION-P.O. BOX 24213,  
Nashville, TN 37202.





BETHANY UNITED METHODIST CHURCH

1268 SANCHEZ STREET  
SAN FRANCISCO, CALIFORNIA 94114

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